

**THE EPIPHANY
OF THE LORD
JANUARY 8, 2023**

314 Marine Ave.
Balboa Island, CA
92662

St. John Vianney Chapel

Sunday Eucharist

Saturday (Sunday Vigil).....5:00 p.m.
Sunday.....8:00 a.m., 9:30 a.m. and 11:00 a.m.

Weekday Eucharist

Monday through Friday.....7:45 a.m.
Holy Days.....7:45 a.m.
Eucharistic Adoration: Usually the fourth day of every month.
Check the bulletin for confirmation of date.
RosaryMonday through Friday 7:15 a.m.

Parish Administration

Rev. Kenneth A. Schmit, Administrator
Email: fr.kschmit@olmc.net
Rev. Msgr. Lawrence J. Baird, P.A., Retired
Rev. Louis Hager, O. Praem
Deacon Patrick Bartolic

Parish Secretary: Joanne Shaw (949) 673-3801
Email: jshaw@olmc.net

St. Vincent de Paul Society (949) 673-3775 x7

Celebrations and Sacraments

Please call or email the parish office for details regarding:
Weddings, Funerals, and Baptisms (advance preparation required.)



Bereavement Ministry

Alanna Psomas

Eucharistic Ministers

Dick Dickson

Knights of Columbus

Mark Oravitz

Lectors

Carrie Young

Director of Music

Lawrence Kolakowski

larrykola@gmail.com

Respect Life

Peggie Parrott

Ushers

Gary Jennison

Wedding Coordinator

Diane Lewis

Women's Guild

Leslie Gifford

READINGS FOR THE WEEK January 9 through January 15

THIS WEEK'S CELEBRATIONS OF SAINTS AND OTHER OBSERVANCES

Monday: Is 42:1-4, 6-7 or Acts 10:34-38;
Ps 29:1-4, 3, 9-10; Mt 3:13-17

Tuesday: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28
or Heb 1:1-6 and 2:5-12; Ps 8:2ab, 5, 6-9;
Mk 1:14-20 and 1:21-28

Wednesday: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39

Thursday: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45

Friday: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12

Saturday: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17

Sunday: Is 49:3, 5-6; Ps 40:2, 4, 7-10; 1 Cor 1:1-3; Jn 1:29-34

Sunday: The Epiphany of the Lord

Monday: The Baptism of the Lord

Tuesday: First Week in Ordinary
Time begins

Friday: St. Hilary

Saturday: Blessed Virgin Mary;
Julian Calendar New Year



STATUE OF OUR LADY

The Chapel's blessed Statue of Our Lady is being shared with families in our parish.

The Romano Family hosted our again Lady this week.

Would you like to host our Blessed Mother in your home for a week and commit to pray at least one decade of the Rosary for the intentions of our priests and Chapel?

Text **ADRIANA FARFAN** at
(949) 400-9136.

Mark your calendar...

- February 17 -19, 2023
Women's Retreat at Sacred Heart Retreat House
- March 14, 2023 - *Balboa Island Concert Series*
- March 15, 2023 - *SJV Guild Retreat at St. Michael's Abbey*

St. John Vianney Chapel offers our parishioners a FREE subscription to FORMED!

Formed is a premier online platform filled with over 4,000 Catholic studies, movies, audio-dramas, talks and ebooks, and even cartoons for children!

Simply visit:

sign up.FORMED.org
and enter parish zipcode
92661 then choose **OLMC**,
Enter your name and email,
then **"sign in"**

Please note...

Tax Donation Letters for parishioners who have contributed \$250.00 or more in 2022 to St. John Vianney are automatically mailed out by January 31, 2023. If you do not receive one by the end of the month or if you would like a donation letter regardless of the dollar amount for tax purposes please contact the Chapel office at (949) 673-3801.

As a reminder, your 2022 tax donation letter will NOT include any donations made through Faith Direct. Those totals will come under separate cover directly from Faith Direct.



The Baptism of the Lord

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen



**COLLECTION FOR THE CHURCH IN AFRICA, LATIN AMERICA AND EASTERN EUROPE
January 14-15**

Next week we will take up this collection for the many in these countries who are experiencing a rising secular culture, difficult rural terrain, and a shortage of ministers.

Your support provides lay leadership training, catechesis, priestly and religious formation and other programs to share our faith with those who long to hear the Good News of Christ.



WOMEN'S RETREAT

All ladies are invited to a retreat the weekend of February 17 - 19, 2023 with the **Carmelite Sisters** at the **Sacred Heart Retreat House in Alhambra.**

Please register on line at:

www.sacredheartretreathouse.com

For more information contact Jill Wondries at: wonjill8@yahoo.com



*****Save the Date*****

*St. John Vianney Guild's Annual Retreat
St. Michael's Abbey
Wednesday, March 15, 2023*



MASS FOR THE PROTECTION OF UNBORN CHILDREN

Monday evening, January 23, beginning at **7:00 PM** in the **Arboretum,** on the Christ Cathedral Campus.

Principal Celebrant: **Bishop Kevin Vann.**



ALL SHARE IN THE PROMISE

Picture a nativity scene in your mind's eye. The scene likely includes figures arriving on camels, some elaborately dressed, with jeweled boxes containing precious gifts. These magi arrived from distant lands to pay homage to the Christ Child. We know little about the magi, but we do know that these visitors were not Jews. They represent people of all nations who will be drawn to the Lord. "Nations shall walk by your light, and kings by your shining radiance." The Good News of Jesus cannot be limited to one people; all share in the promise of God's mercy through our Lord Jesus Christ.

HOW THE LITURGICAL YEAR EFFECTS THE SCRIPTURE READINGS AT MASS

The **Lectionary** (the Book used for the Readings) is arranged in two cycles, one for **Sundays** and one for **weekdays.**

SUNDAYS

The **Sunday cycle** is divided into **three years**, labeled **A, B,** and **C.** 2022 was Year C, this year, 2023 is Year A,

In **Year A,** we read mostly from the **Gospel of Matthew.** In **Year B,** we read the **Gospel of Mark** (the shortest of the four Gospels) **and Chapter 6** of the **Gospel of John.** In **Year C,** we read the **Gospel of Luke.** The **Gospel of John** is read during the **Easter season** in all three years.

The **first reading,** usually from the **Old Testament,** reflects important themes from the Gospel reading. The **second reading** is usually from **one of the epistles,** a letter written to an early church community. These letters are read semi-continuously. Each Sunday, we pick up close to where we left off the Sunday before, though some passages are never read.

WEEKDAYS

The **Weekday cycle** is divided into **two years, Year I** and **Year II.**

Year I is read in **odd-numbered years** (2023, 2025, etc.) and **Year II** is used in **even-numbered years** (2022, 2024, etc.) The Gospels for both years are the same. During the year, the Gospels are read semi-continuously, beginning with Mark, then moving on to Matthew and Luke. The Gospel of John is read during the Easter season. For Advent, Christmas, and Lent, readings are chosen that are appropriate to the season. The first reading on weekdays may be taken from the Old or the New Testament. Typically, a single book is read semi-continuously (i.e., some passages are not read) until it is finished and then a new book is started.

The **year of the cycle** changes on the **First Sunday of Advent,** which is the beginning of the liturgical year.

In addition to the Sunday and weekday cycles, the Lectionary provides readings for feasts of the saints, for common celebrations such as Marian feasts, for ritual Masses (weddings, funerals, etc.), for votive Masses, and for various needs. These readings have been selected to reflect the themes of these celebrations.

GOSPEL WRITERS

Each Gospel writer presents a unique portrait of Jesus given their respective focus for whom they are writing: In Matthew, Jesus is seen as the Jewish Messiah beginning with Jesus' genealogy traced back to Abraham. In Mark, Jesus is seen through his miracles as the suffering Son of God. In Luke, Jesus is seen as the savior for all people., he traces Jesus' genealogy back to Adam, the father of all. In John, Jesus is portrayed as the eternal Son of God.